

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** The Laverton, Bratton Road, Westbury, BA13 3EN  
**Date:** Thursday 6 June 2019  
**Time:** 7.00 pm

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Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Russell Hawker, Westbury West  
Cllr David Jenkins, Westbury North (Chairman)  
Cllr Gordon King, Westbury East (Vice-Chairman)  
Cllr Jerry Wickham, Ethandune

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p>1. <b>Election of Chairman</b> (<i>Pages 1 - 2</i>) To appoint a Chairman for 2019/20.</p>	7:00pm
<p>2. <b>Election of Vice-Chairman</b> To appoint a Vice-Chairman for 2019/20.</p>	
<p>3. <b>Chairman's Welcome and Introductions</b></p>	7:05pm
<p>4. <b>Apologies for Absence</b></p>	
<p>5. <b>Minutes</b> (<i>Pages 3 - 8</i>) To confirm the minutes of the meeting held on 4 April 2019.</p>	
<p>6. <b>Declarations of Interest</b> To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>7. <b>Chairman's Announcements</b> (<i>Pages 9 - 16</i>) The Chairman will make the following announcements:</p> <ul style="list-style-type: none"> <li>• Community Open-Access Defibrillator</li> <li>• Community Led Housing Project</li> <li>• Homelessness Strategy Consultation</li> <li>• North Wessex Downs Walking Festival</li> <li>• Community Engagement Manager Update</li> </ul>	7:10pm
<p>8. <b>Appointment of Working Groups and Outside Bodies</b> (<i>Pages 17 - 40</i>) To make appointments to Working Groups and Outside Bodies for the forthcoming year:</p> <p><u>Working Groups</u></p> <ul style="list-style-type: none"> <li>• Community Area Transport Group</li> <li>• LYN Management Group</li> <li>• Health and Wellbeing Group</li> </ul> <p><u>Outside Bodies</u></p> <ul style="list-style-type: none"> <li>• BA13+ Westbury Community Area Partnership</li> <li>• Westbury Ham Community Project (Eden Vale Youth Centre Project)</li> <li>• Warminster and Westbury CCTV Committee</li> <li>• Older Peoples Champion</li> </ul>	7:25pm

9.	<p><b>Shared Lives Service</b></p> <p>To receive a presentation about the Shared Lives Service.</p>	<b>7:40pm</b>
10.	<p><b>Partner and Community Updates</b> (<i>Pages 41 - 60</i>)</p> <p>To receive any updates from partners including:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire and Rescue Service</li> <li>• Westbury LYN</li> <li>• BA13+ Community Area Partnership</li> <li>• Healthwatch Wiltshire</li> <li>• NHS Wiltshire Clinical Commissioning Group</li> <li>• Town and Parish Councils</li> </ul>	<b>8:00pm</b>
11.	<p><b>Connecting Chapmanslade</b></p> <p>To hear a presentation about the Connecting Chapmanslade project.</p>	<b>8:10pm</b>
12.	<p><b>Grant Funding</b></p> <p>To consider an application for funding from the Community Area Grants Scheme from Bratton Remembrance Garden (report to follow).</p> <p>To consider any funding requests from the Community Area Transport Group.</p>	<b>8:20pm</b>
13.	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
14.	<p><b>Future Meeting Dates, Forward Plan, Evaluation and Close</b></p> <p>The next meeting of the Westbury Area Board will take place on:</p> <p style="text-align: center;"><b>Thursday 25<sup>th</sup> July 2019 at The Laverton Hall, Westbury BA13 3EN</b></p> <p>Future Meeting Dates:</p> <p>Thursday 10<sup>th</sup> October 2019 at The Laverton Hall, Westbury BA13 3EN  Thursday 5<sup>th</sup> December 2019 at The Laverton Hall, Westbury BA13 3EN</p>	